



# The KJV & the Revival of the Nation of Israel

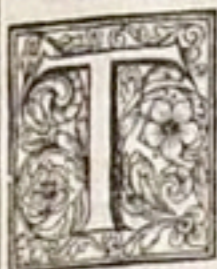




PSAL. XXIII.

Dauids confidence in Gods grace.

A Psalme of David.



He LORD is\* my Shepheard, I shall not want.

2 He maketh me to lie downe in † greene pastures : he leadeth me beside the † still waters.

3 He restozeth my soule : hee leadeth me in the pathes of righteousnes, for his Names sake.

4 Yea though I walke through the valley of the shadow of death,\* I will feare no euill : for thou art with mee, thy rod and thy staffe, they comfort me.

5 Thou preparest a table before me, in the presence of mine enemies : thou † anointest my head with oile, my cup runneth ouer.

6 Surely goodnes and mercy shall follow me all the dayes of my life : and I wil dwell in the house of the LORD † for euer.

PSAL. XXIII.

1 Gods Lordship in the world. 3 The citizens of his Spirituall kingdome. 7 An exhortation to receiue him.

A Psalme of David.



The earth is the LORDS, and the fulnesse thereof; the world, and they that dwell therein.

2 \* For hee hath foun-

and the King of glozy shall come in.

10 who is this King of glozy: the LORD of hostes, he is the King of glozy. Selah.

PSAL. XXV.

1 Dauids confidence in prayer. 7 He prayeth for remission of sinnes, 16 and for helpe in affliction.

A Psalme of David.



Unto thee, O LORD, doe I lift by my soule.

2 O my God, I\* trust in thee, let mee not be ashamed : let not mine enemies triumph ouer me.

3 \* Yea let none that wait on thee, be ashamed : let them be ashamed which transgresse without cause.

4 \* Shew mee thy wayes, O LORD: teach me thy pathes.

5 Lead me in thy trueth, and teach me : for thou art the God of my saluation, on thee doe I wait all the day.

6 \* Remember, O LORD, † thy tender mercies, and thy louing kindnesse: for they haue bene euer of old.

7 Remember not the sinnes of my youth, nor my transgressions : according to thy mercie remember thou mee, for thy goodnesse sake, O LORD.

8 Good and vpright is the LORD: therefore will hee teach sinners in the way.

9 The meeke wil he guide in iudgement : and the meeke will he teach his

\* Psa. 22. 5. and 31. 2. and 34. 9.

\* Esa. 28. 16. rom. 10. 11.

\* Psa. 27. 11. and 86. 11. and 119.

\* Psa. 103. 17. & 106. 1. and 107. 1. iere. 33. 3.

† Hebr. thy beneuols.

Elia. 40. 11. iere. 23. 5. iere. 34. 23. iob. 10. 11. 1. pete. 2. 25. † Heb. p. s. uer. of ten. der graffe. † Hebr. wa. uer. of quic. nese.

\* Psa. 1. 6. and 118. 6.


† Heb. ma. uer. fac.

† Heb. to length of dayes.

\* Deut. 10. 14. iob. 41. 2. psa. 90. 11. i. cor. 10. 26. and 28. † iob. 28. 6.

out of ioynt: my is melted in the  
zed by like a pot:  
re cleaueth to my  
brought mee into  
le compassed me:  
icked haue inclo:  
ny hands and my  
my bones: they  
ic.  
garments among  
on my vesture.  
farre from me. O  
ngth, haste thee to  
e from the sword:  
the power of the  
the Lyons mouth:  
e from the hornes  
e thy Name vnto  
idst of the Congre:  
hee.  
e LORD, praise  
of Jacob glorifie  
all yee the seede of  
it despised, nor ab:  
of the afflicted; me:  
ace from him, but  
in, he heard.  
bee of thee, in the

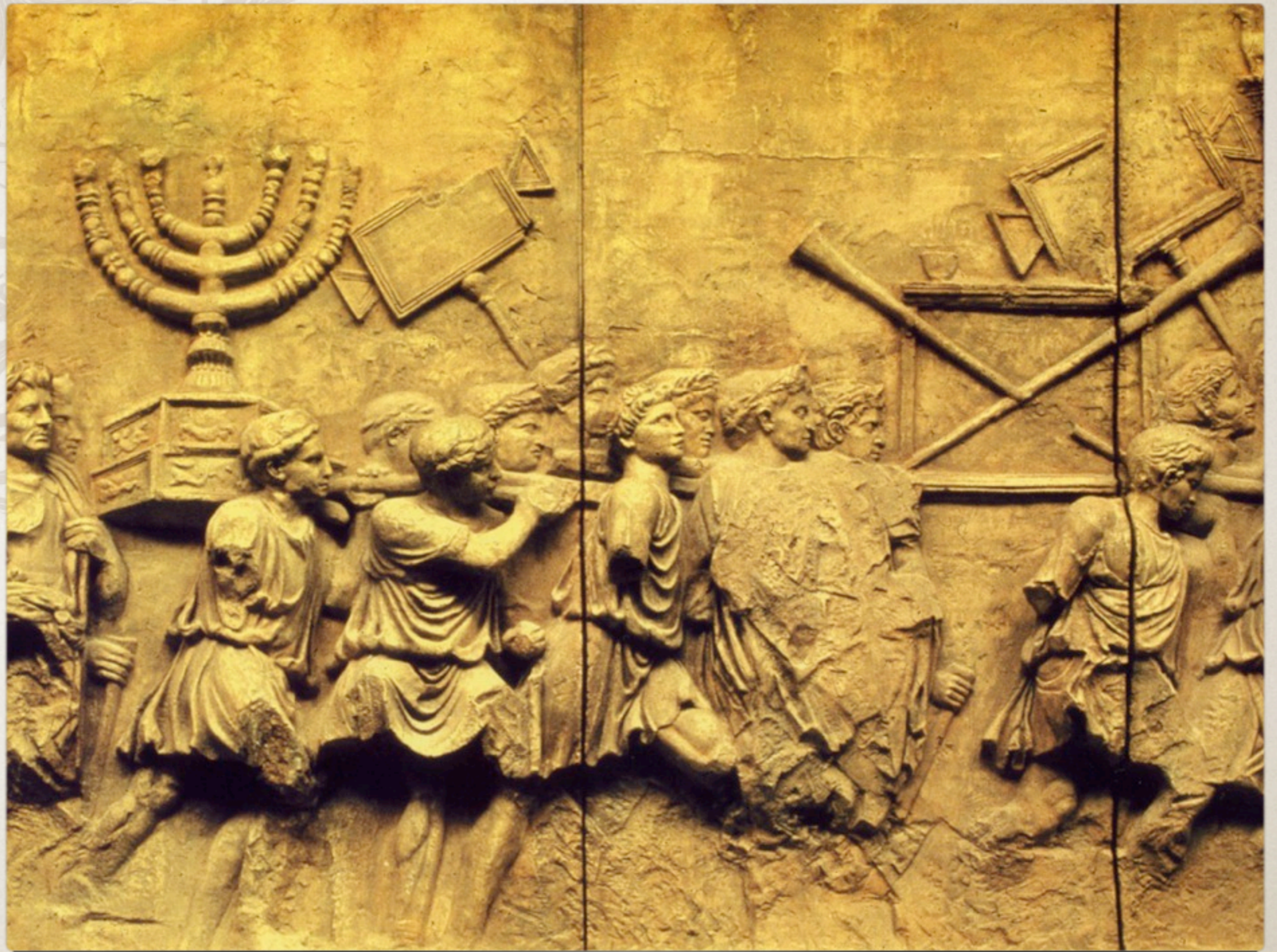




“When I was a child,  
I spake as a child,  
I understood as a child,  
I thought as a child:  
but when I became a man,  
I put away childish things.”

1 Corinthians 13:11





















“Now go, write it before them in a table,  
and note it in a book, that it may be  
for the time to come for ever and ever.”

Isaiah 30:8







# The Dark Ages

Various groups of Christians such as the Waldenses, treasured the Bible in the form of the manuscripts, during the dark ages.







P. Lilly Pinxit

P. Lombard Sculpsit

SAMUEL MORLANDIVS, SEK<sup>NI</sup> D<sup>NI</sup>  
GALLIÆ DVCEM Q, SABAVDIAE  
INTERNVTIVS, ET DEINDE



PROTECTORIS, AD REGEN<sup>DEM</sup>  
DE REBVS VALLENSIVM  
EXTRA ORDINEM COMMISSARI

# THE HISTORY

OF  
The Evangelical Churches

Of the VALLEYS of  
**PIEMONTE.**

CONTAINING  
A most exact *Geographical* Description of the Place, and  
a faithfull Account of the Doctrine, Life, and Persecutions of  
the Ancient Inhabitants.

TOGETHER,  
With a most naked and punctual Relation of the late  
**BLOODY MASSACRE, 1655.** And a Narrative of  
all the following Transactions, to the Year of Our LORD,  
1658.

All which are justified, partly by divers Ancient *Manuscripts*  
written many hundred Years before **CALVIS.** or **LUTHER.** and  
partly by other most Authentick Attestations: The true  
*Originals* of the greatest part whereof, are to be seen in their proper Languages  
by all the curious, in the Publick Library of the famous University  
of **CAMBRIDGE.**

Collected and compiled with much pains and industry,  
By **SAMUEL MORLAND,** Esq;  
During his abode in Geneva, in quality of **HIS**  
**HIGHNESS** *Commissioner Extraordinary* for the Affairs  
of the said VALLEYS, and particularly for the  
*Distribution of the Collected Monies,* among the remnant of  
those poor distressed People.

REVEL. 6. 9.

And when he had opened the fifth Seal, I saw under the Altar the souls of them that were slain for the word of God,  
and in the reckoning which they held; and they cried with a loud voice saying, How long O LORD, wilt thou  
tarry, both thou not judge and avenge our blood on them that dwell on the earth?

LONDON.

Printed by **Henry Hills,** one of His Highness's Printers, for *Admiral*  
*Dyfield,* and are to be sold at the *three Bibles* in Cornhill, next to Popes-head  
Alley, 1658.



Waldensian  
Biblical  
manuscripts  
made their way  
into England,  
some are  
recorded here.

In the Volume marked *E.* are contained,

1. *A Latin Grammar of the ancient Barbes or Ministers.*
2. *The Proverbs of Solomon and Ecclesiastes.*
3. *A pious piece of Poesie in the language of the ancient Inhabitants of the Valleys.*
4. *A Treatise concerning the Love and fear of God, and the manner of Life which Christians ought to live.*
5. *A Treatise of Morals in Latin.*
6. *A Treatise of Arithmetick.*

In the Volume *F.*, are collected and written in Parchment, in that which is called the *Waldensian* Language, of a very ancient, but fair and distinct Character.

*The Gospel of Matthew.*

*The first Chapter of Luke.*

*The Gospel of John.*

*The Acts of the Apostles.*

*The first Epistle to the Corinthians.*

*The Epistle to the Galatians.*

*The Epistle to the Ephesians.*

*The Epistle to the Philippians.*

*The first Epistle to the Thessalonians.*

*The second Epistle to Timothy.*

*The Epistle to Titus.*

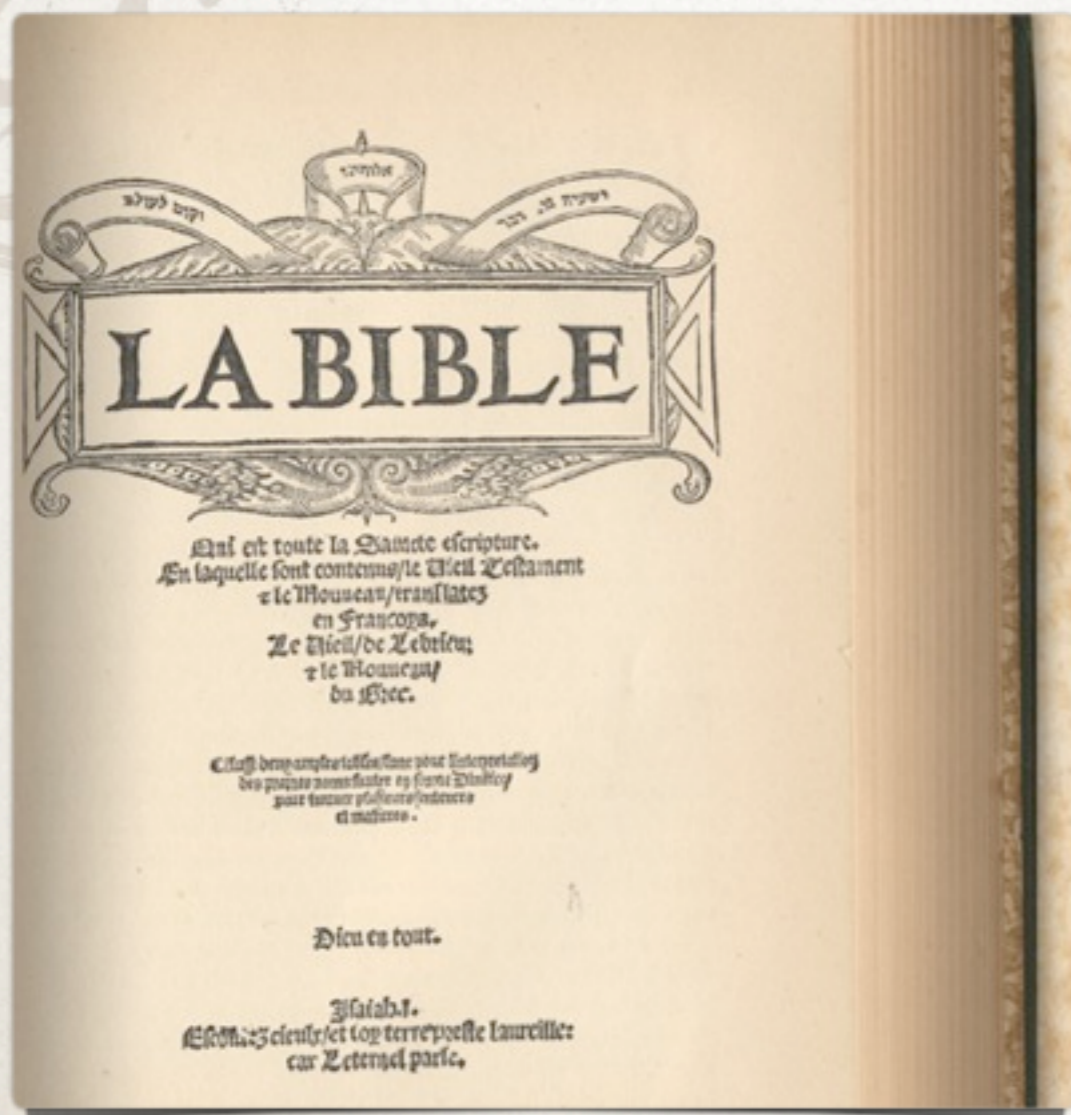
*The eleventh Chapter of the Epistle to the Hebrews.*

*The first and second Epistle to Peter, but imperfect.*

The



The Waldensian  
Olivetian Bible  
published June 3, 1535,  
was a source used by  
the translators of the  
King James Bible.



alone to whom I present this precious  
Treasure (whereof thou mayst say  
מורה as the Children of *Israel*, yet  
hoping that it shall never create thee  
any trouble) in the name of a certain  
poor People thy Friends and Brethren  
in Jesus Christ, *who ever since they were  
blessed and enriched therewith by the  
Apostles and Ambassadors of Christ,  
have still enjoyed and possessed the same* :  
and being now willing to gratifie  
thee with what thou desirest so ear-  
nestly, they have given me a Com-  
mission to draw this precious Trea-  
sure out of the *Hebrew and Greek Ca-  
binets*, and having wrapt up the same  
in a *French Mantle*, to the best of my  
skill, and according to that talent  
which the Lord hath given me, forth-  
with to present thee with it (O poor  
Church) on whom no man bestows



# The Geneva Bible

The Geneva Bible had a large influence on North America. It was the Bible the Puritans brought with them.





# The Impact of the English Bible

“These books of William Tyndale being compiled, published, and sent over into England, it cannot be spoken what a door of light they opened to the eyes of the whole English nation, which before were many years shut up in darkness.”

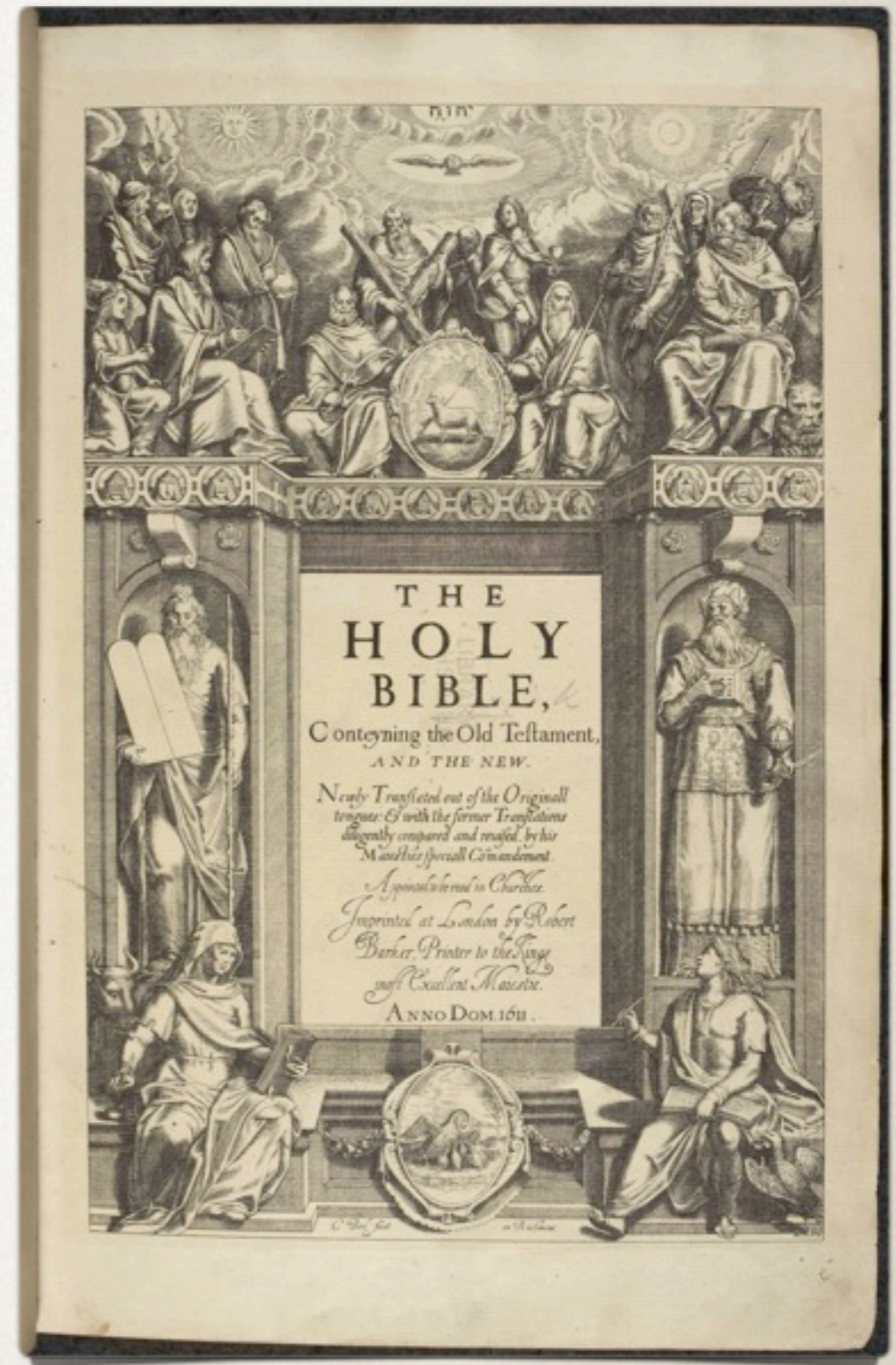
John Foxe 1516–1587





# King James Bible

King James Bible published in 1611 changed the world.





# The Impact of the King James Bible

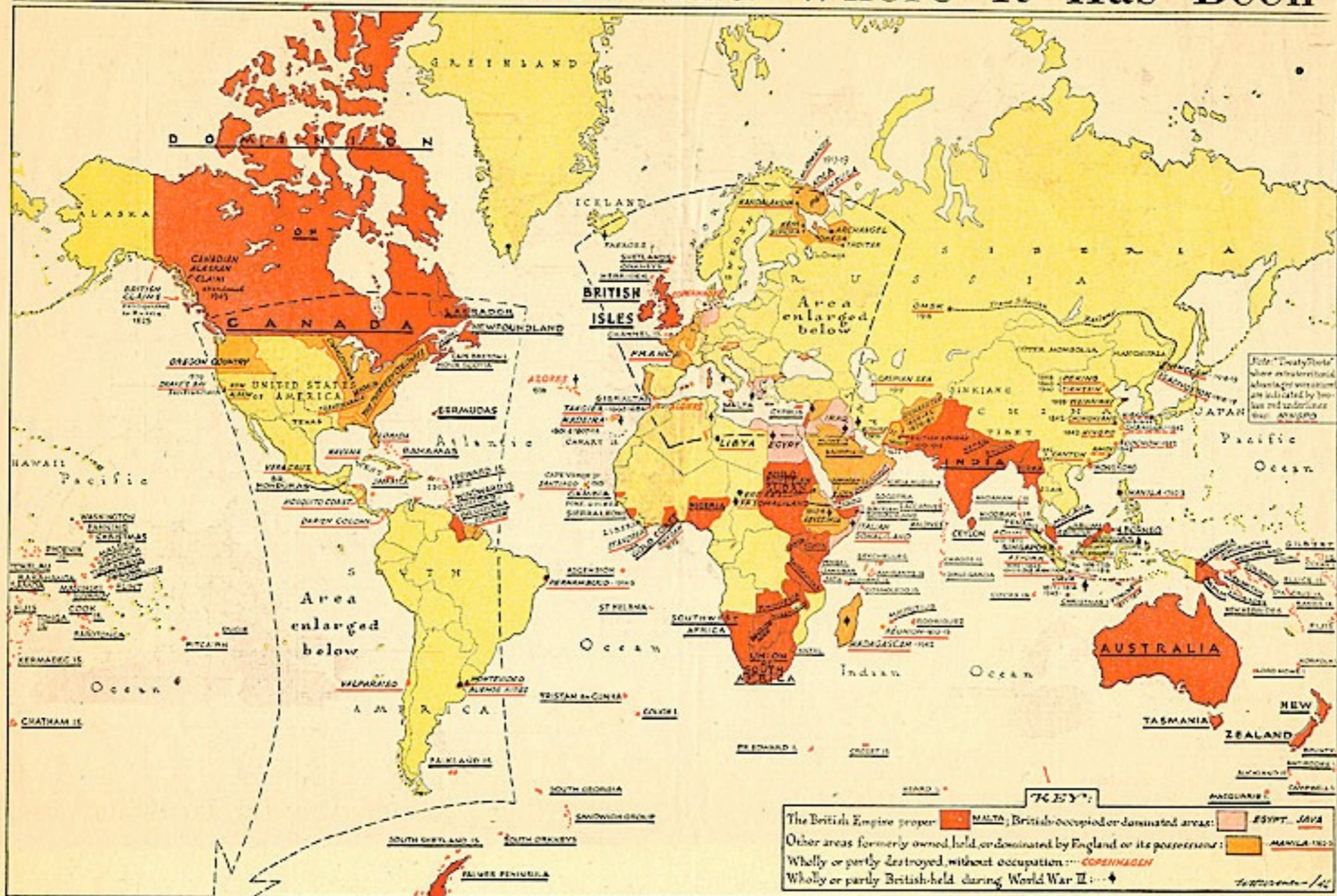
“With the translation of the Bible into English and its adoption as the highest authority for an autonomous English Church, the history, traditions, and moral law of the Hebrew nation became part of the English culture; became for a period of three centuries the most powerful single influence on that culture... After the publication of the King James Version in 1611 the adoption was complete.”

Bible and Sword by Historian Barbara Tuchman





# Where Britain Is Now and Where It Has Been







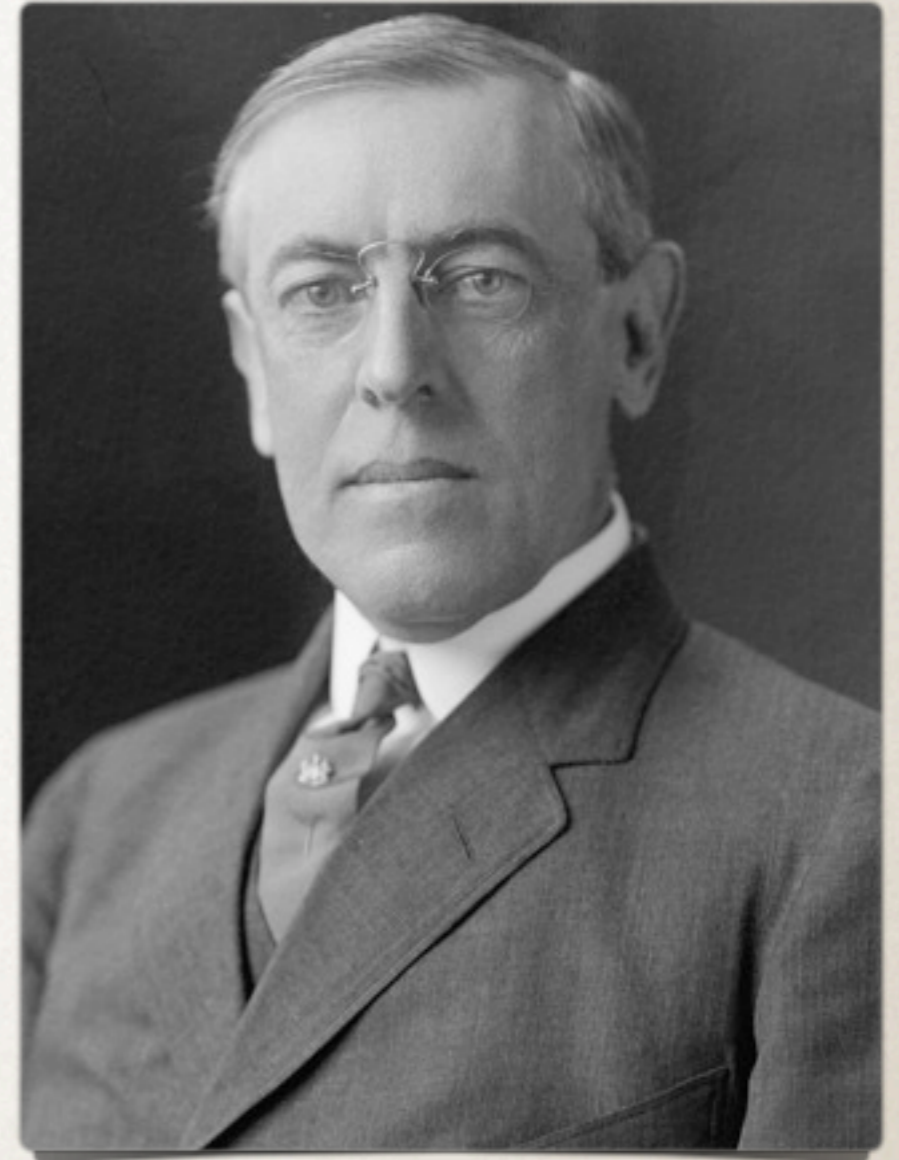
“That book accounts for the supremacy of England.”  
Queen Victoria



# Woodrow Wilson

President of the United States, from 1913 to 1921.

“The great debt of the English-speaking peoples everywhere is to the translation of the Bible that we all know – I trust I can say, all here know – in our homes; the Bible as it was put forth in English three centuries ago. No other book of any kind ever written in English – perhaps no other book ever written in any other tongue – has ever so affected the whole life of a people as this Authorized Version of the Scriptures has affected the life of the English-speaking peoples.”



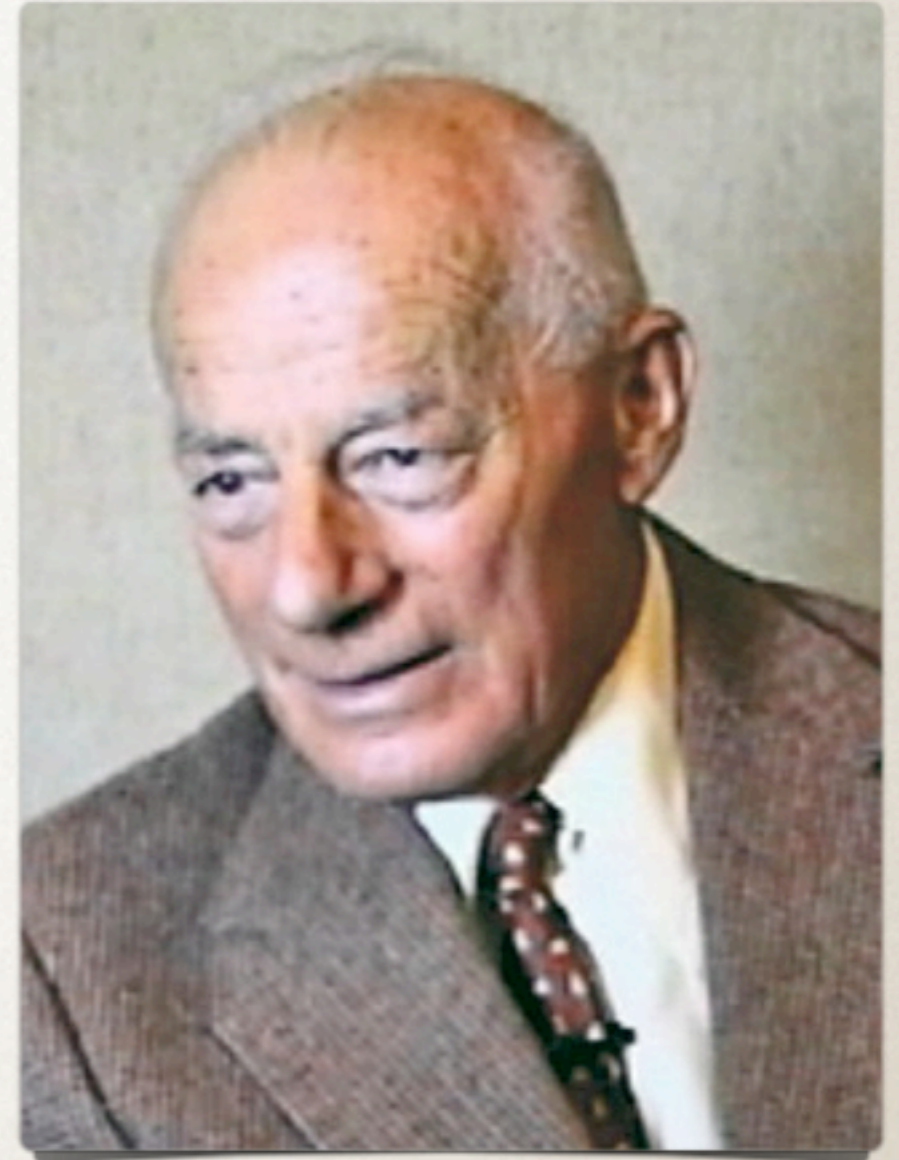


# Michael J. Pragai

Israeli writer and diplomat.

“The milestone in the story of Britain’s involvement with the Holy Land was the translation of the Bible into English. As a result of this translation, the entire web of English history, Church, tradition and law was infused with the Biblical tradition of the Hebrew nation. For the span of some three centuries the Bible became the single most powerful influence in English culture.”

Faith and Fulfilment by Michael J. Pragai





# Message of the Bible

## The return of the Jews.

“Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

“For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.”

Jeremiah 30:2,3





# The Words of Jesus Christ

The return of the Jews.

“And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.”

Luke 21:24





# The Return of the Jews

To be declared to the isles afar off.

“Hear the word of the LORD,  
O ye nations, and declare it  
in the isles afar off, and say,  
He that scattered Israel will  
gather him, and keep him,  
as a shepherd doth his flock.”

Jeremiah 31:10





# ISRAEL'S REDEMPTION

Redeemed.

OR,

The Jewes generall and miraculous  
conversion to the faith of the Gospel: and returne  
into their owne Land: And our Saviours personall  
Reigne on Earth, cleerly proved out of many  
plaine Prophecies of the Old and New Testaments.  
And the chiefe Arguments that can be alledged  
against these Truths, fully answered:

Of purpose to satisfie all gainfayers; and in parti-  
cular Mr. *Alexander Petrie*, Minister of the Scot-  
tish Church in *Rotterdam*.

---

By ROBERT MATON, the Author of  
*Israel's Redemption*.

---

Divided into two Parts, whereof the first concernes the  
*Jewes* Restauration into a visible Kingdome in *Judea*: And the  
second, our Saviours visible Reigne over them, and all  
other Nations at his next appearing.

Whereunto are annexed the Authors Reasons, for the literall and  
proper sense of the plagues contain'd under the Trumpets  
and Vials.

---

To the Law, and to the Testimony: if they speake not according to this word,  
it is because there is no light in them, *Isaiah* 8. v. 20.

---

LONDON, Printed by *Matthew Simmons*, and are to be sold  
by *George Wbitington* at the blew Anchor neere the  
Royall - Exchange. 1646.

Robert Maton  
Published in London 1646



TO THE  
NATION  
OF THE  
J E W S.

I Desire of that People, that they would please to read this *book* attentively, and without prejudice; especially from the middle of the second Part to the end; they will find nothing there that can irritate 'em. I confess the hopes they conceive of a *Kingdom* of the *Messiah*, which shall be chiefly for them, is built upon exprefs and unquestionable *Prophecies*; that even their *Ierusalem* should be *rebuilt*, and that

\* 2 they

Pierre Jurieu  
Published in France



distinct covenants mentioned in the Scriptures of those which are called the *first* and to the same people: the first of which was broken, and was finally dissolved; the the mountain of the Lord's house, when ory, and Israel and Judah shall again be- ple.

romises all belong to the latter days, the the Messiah.

of the whole twelve tribes is promised: be two nations: they are to possess the romised to their fathers, Abraham, Isaac, they shall never more be cast out, until of all things. They shall be an holy peo- ll never more defile their land with their ities. They shall be a most flourishing emed of all nations, and beloved of God.

shall be accomplished, will be the sub- Lectures. At this time I shall add no

### LECTURE III.

*The return of the Jews to their own land is certain: it is highly probable that the Turkish empire shall be weakened, but not destroyed, in order for this long expected event to take place.—The manner in which they shall settle the country at first.—They shall dwell very securely.—After a time, their enemies shall combine against them; many nations shall join one leader, supposed to be the Grand Turk, or chief prince of the Mahometans.—This army shall pass through the land of Israel like a furious storm; shall prevail; and even take the city Jerusalem, and shall reduce the inhabitants to a state of the greatest distress: but at the last, deliverance shall come suddenly and unexpectedly.—Why God shall suffer this dreadful scene to take place, after the return of the Jews to their own land.*

NOTHING need to be more plainly declared than this: viz. That the Jews shall certainly return to and possess their own land again; notwithstanding their long captivity, and utter dispersion. Moses, that great prophet, spake of both these events in sundry places; and expressly declared that they should take place in the latter days: See Lev. xxvi. Deut. iv. 25—31. Deut. xxviii. xxix. xxx.

It is certain that the Lord hath fulfilled his threatenings, in a most awful and exemplary manner; and there can therefore be no reason to doubt but he will fulfil his promises as literally, exactly, and fully in their due time. Many of those promises have been laid before you in the last Lecture; enough to convince any person who believes the Scriptures, that the time will certain-

Elhanan Winchester

Published 1800 in America



# John Thomas

## Elpis Israel – The Hope of Israel

“I know not whether the men, who at present contrive the foreign policy of Britain, entertain the idea of assuming the sovereignty of the Holy Land, and of promoting its colonization by the Jews; their present intentions, however, are of no importance one way or the other, because they will be compelled, by events soon to happen, to do what, under existing circumstances, heaven and earth combined could not move them to attempt.”

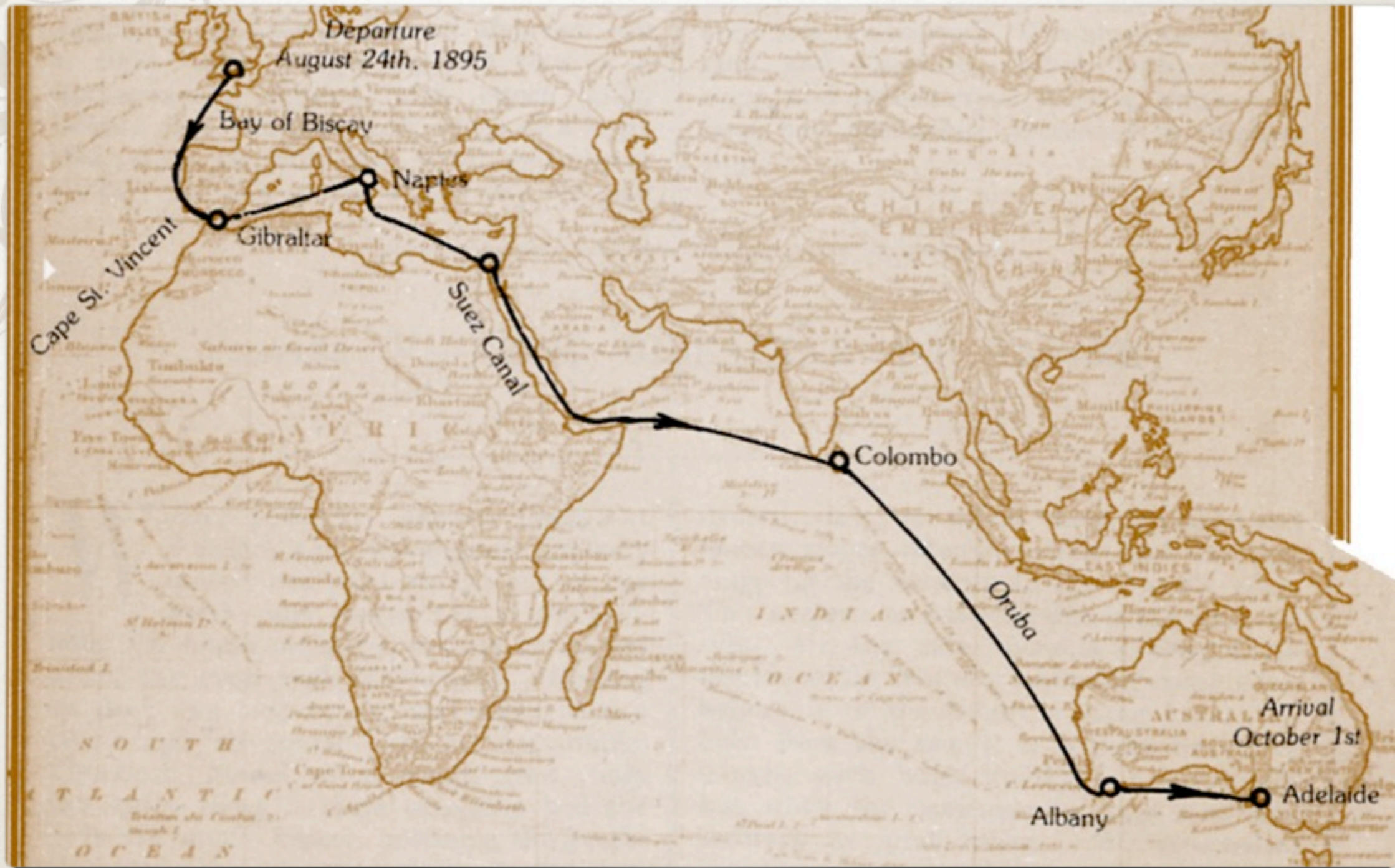
Elpis Israel – 1848





# Robert Roberts

## Diary of a Voyage





# Living Questions Contemplated from a Bible Standpoint

**Mr. Robert Roberts**, of Melbourne, Australia, (author of Christendom Astray, etc.) will deliver a course of Lectures, to which all are cordially invited, in the

**PEOPLE'S TABERNACLE, Trumbull Ave.**

AS FOLLOWS:

Sunday Evening, Sept. 4,

at 7.30 o'clock.

SUBJECT:

**Bible Prophecy proved a True Guide** by the events of the past.

Monday Evening, Sept. 5,

at 8 o'clock.

SUBJECT:

**The Present State of the Political World;** or Current Events as signs of the approaching end of the Present Dispensation.



Wednesday Evening, Sept. 7,

at 8 o'clock.

SUBJECT:

**The Present State of the Religious World;** or Popular Teaching contrasted with the Gospel preached by Jesus and the Apostles, both as to its nature, and to its absolute indispensability to our salvation.

Thursday Evening, Sept. 8,

at 8 o'clock.

SUBJECT:

**The Present State of the Social World;** or current schemes for World-reform to be realized only by the Kingdom of God.

**All Seats FREE. There will be no Collections.**

RELEVANT QUESTIONS ARE RESPECTFULLY INVITED.



# Robert Roberts

## The Return of the Jews

“A new turning point has, in fact, been reached, at which there is scarcely anything we may not shortly see in the way of the completion of the political programme on which our eyes have been fixed with earnest solicitude for over thirty years past. If the Turkish empire disappear, which is now almost the daily expectation of politicians, the Holy Land will be liberated from the only obstacle that restrains the full development of impending Jewish restoration under English protection.”



Second letter to the elect of God – February 10th, 1885





MARTIN GILBERT



FROM THE ENDS  
THE JEWS IN THE 20TH CENTURY  
OF THE EARTH







# Balfour Declaration

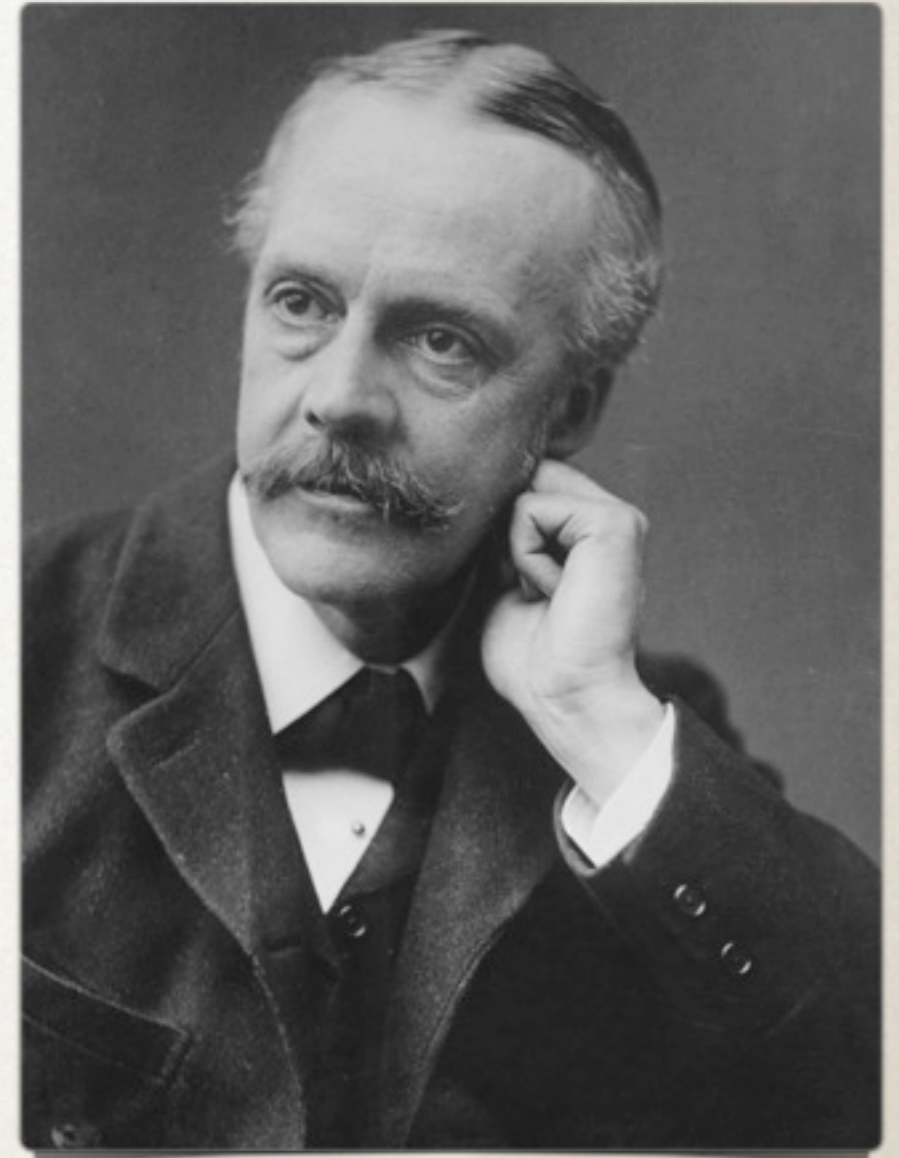
His Majesty's Government view with favour...

Foreign Office,  
November 2nd, 1917.

Dear Lord Rothschild,

I have much pleasure in conveying to you, on behalf of His Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to, and approved by, the Cabinet.

'His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any





# Chaim Weizmann

Read from the King James Bible to the United Nations.

“the Lord shall set his hand again the second time to recover the remnant of his people... And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.”

Isaiah 11:11-12





# The Dead Sea Isaiah Scroll

Bought for Israel the very day the UN voted.





# Timing of the Discovery

Yigael Yadin

“I cannot avoid the feeling that there is something symbolic in the discovery of the scrolls and their acquisition at the moment of the creation of the State of Israel. It is as if these manuscripts had been waiting in caves for two thousand years, ever since the destruction of Israel’s independence, until the people of Israel had returned to their home and their freedom. This symbolism is heightened by the fact that the first three scrolls were bought by my father for Israel on 29th November, 1947, the very day on which the United Nations voted for the re-creation of the Jewish state in Israel after two thousand years.”

The Message of the Scrolls, by Yigael Yadin, Archeologist





# Accuracy of our Bible Text

Yigael Yadin

“...the Isaiah scrolls found in Qumran were being copied only about six hundred years after the words were uttered by the prophet himself.”

“What is astonishing is that despite their antiquity and the fact that the scrolls belong to this prestandardization period, they are on the whole almost identical with the Masoretic text known to us.”

The Message of the Scrolls, by Yigael Yadin,  
Archeologist







The Bible has transformed nations. Watch Israel.

Today Israel is the nation most influenced by the Bible.





Found at Masada — Ezekiel 37  
The prophecy of the dry bones.



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**WHO KNEW?** There's a new w



AP Photo/Charles Dharapak

### Obama tells Israel: Go back to 1967 borders

AP – 34 mins ago

WASHINGTON – Forcefully stepping into an explosive Middle East debate, President Barack Obama on Thursday endorsed a key Palestinian demand for the borders of its future state and prodded Israel to accept that it can never have a truly peaceful nation based on



AP

## Face to face, Netanyahu rejects Obama on borders

AP – 1 hr 38 mins ago

WASHINGTON – In a blunt display of differences, Israeli Prime Minister Benjamin Netanyahu rejected the idea of using his country's 1967

“Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem. And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.”

Zechariah 12:2,3



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Tel Aviv University  
TAU International

## Question of Borders



G8  
summit Photo:  
AFP

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## Canada takes pro-Israel line at G8 summit

Canadian delegation blocks mention of 1967 lines in Group of Eight leaders' joint statement calling Israel, Palestinians to return to peace talks

Reuters

Published: 05.27.11, 16:00 / [Israel News](#)

share

Group of Eight leaders had to soften a statement urging Israel and the Palestinians to return to negotiations because Canada objected to a specific mention of 1967 borders, diplomats said on Friday.

Canada's right-leaning Conservative government has adopted a staunchly pro-Israel position in international negotiations since coming to power in 2006, with Prime Minister Stephen Harper saying Canada will back Israel whatever the cost.

Diplomats involved in Middle East discussions at the G8 summit said Ottawa had insisted that no mention of Israel's pre-1967 borders be made in the leaders' final communiqué, even though most of the other leaders wanted a mention.

"The Canadians were really very adamant, even though Obama expressly referred to 1967 borders in his speech last week," one European diplomat said.

A spokesman for Harper would not comment on the line Canada had taken, saying only that the final communiqué would make positions clear.

## Financial Aid

### Rich nations to offer \$20B for Arab Spring / Associated Press

G-8 earmarks billions for Arab countries that have overthrown autocrats, such as Egypt, Tunisia, in order to help establish democracies. IMF also prepared to loan billions, though plans for spending money remain unclear

[Full story](#)

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B



PLEASE,  
KEEP QUIET







“The grass withereth,  
the flower fadeth:  
but the word of our God  
shall stand for ever.”

Isaiah 40:8